
A D D E N D U M # 1



TO: All Prospective Bidders
FROM: Purchasing Department
DATE: February 21, 2020
RE: Drainage Improvements at Scotch Plains | BFY20-08R

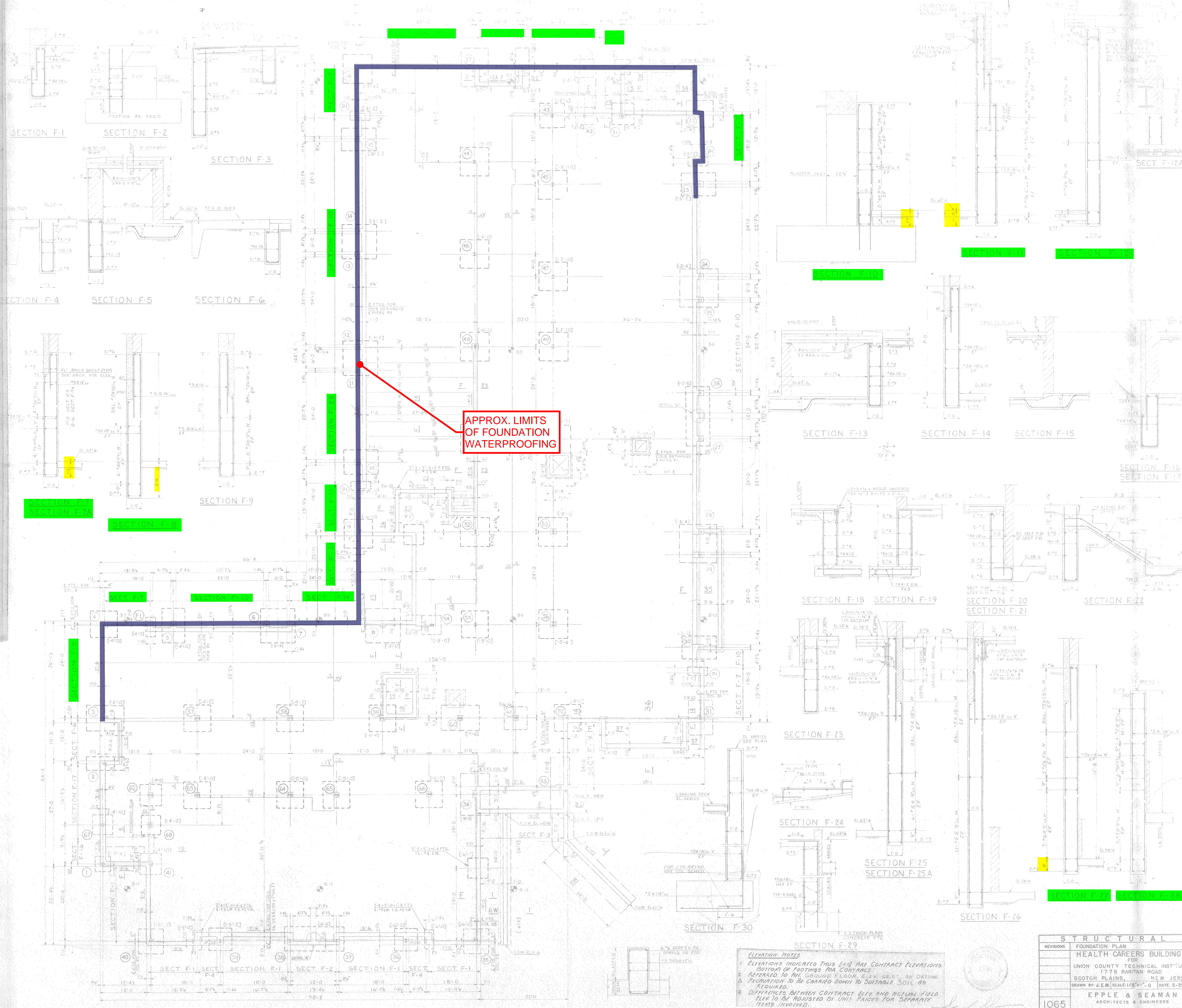
1. Regarding *Alternate 4: "Install foundation waterproofing and drainage where indicated on plans."* Please provide a design elevation for the top, in all proposed area of the MS foundation wrap?
ANSWER: Per the detail on Sheet C-108, the top of the wrap shall extend just above existing grade along the building foundation. Per the plans, a majority of the perimeter grade is approximately elevation 68', with slightly higher grades near the northwest entrance (68' to 74').
2. Regarding *Alternate 4: "Install foundation waterproofing and drainage where indicated on plans."* Please provide a design elevation for the invert of the proposed 4" HDPE perimeter drains?
ANSWER: Per the as-built plans, the foundation extends approximately 1' below the finished grade of the lowest floor (elevation 61.4 on the bid plans), along a majority of the project limits. Where the grade extends down to the lowest floor near the southeast entrance, the foundation extends 2'-6" below the finished floor elevation. Per the detail on Sheet C-108, the bottom of the wrap shall extend to the limits of the foundation.
3. Please provide the as-builts of the existing foundation in the area of the proposed foundation drain?
ANSWER: As-built of the original foundation is attached.
4. We have reviewed the plans and see that the over 80% of the scope of work generally falls within the classifications of C054 and C056. The classification of C008 and C019 is generally for building construction which will limit the type of bidder that could potentially bid this project. Our question is can the classification of C008 and C019 be waived for this particular project as this particular project generally falls within the classifications of C054, C056 and C059?
ANSWER: See page 14 of the bid package for DPMC classifications.

This addendum, signed by an Officer of the Bidder authorized to do so, must be included with the firm's bid submission.

COMPANY: _____

SIGNATURE: _____

NAME / TITLE: _____



APPROX. LIMITS OF FOUNDATION WATERPROOFING

- ELEVATION NOTES**
- ELEVATIONS INDICATED THIS WAY ARE CONTRACT ELEVATIONS BOTTOM OF FOOTINGS FOR CONTRACT.
 - REFERRED TO FIN. GROUND FLOOR, ELEV. 66.87, AS DATUM.
 - EXCAVATION TO BE CARRIED DOWN TO SUITABLE SOIL AS REQUIRED.
 - DIFFERENCES BETWEEN CONTRACT ELEV. AND ACTUAL FIELD ELEV. TO BE ADJUSTED BY UNIT PRICES FOR SEPARATE ITEMS INVOLVED.
 - BOTTOM OF GRADE BEAMS - 11.0' UNLESS OTHERWISE NOTED.
 - ELEVATIONS BOTTOM OF GRADE BEAMS INDICATED THIS WAY ARE CONTRACT ELEVATIONS BOTTOM OF GRADE BEAM FOR CONTRACT.
 - INDICATES BORING LOCATION.

STRUCTURAL	
REVISIONS	FOUNDATION PLAN
	HEALTH CAREERS BUILDING
	FOR
	UNION COUNTY TECHNICAL INSTITUTE
	1775 RARITAN ROAD
	SCOTCH PLAINS, NEW JERSEY
	DRAWN BY: J.E.M. SCALE: 1/8" = 1'-0" DATE: 5-30-72
1065	EPPLE & SEAMAN
	ARCHITECTS & ENGINEERS
	C.H. PHILLIPS & B.D. KAUFMAN
	ASSOCIATE ARCHITECTS
	310 SOUTH ST. MORRISTOWN, N.J.
B-1	
G-1804	

SHAW & GANSTER
(FORMERLY SHAW, HAY & FORT)
 CONSULTING ENGINEERS
 134 BRIDGEWOOD AVE. - MORRISTOWN, N.J.

DETAIL 'A'