# UNION COUNTY COLLEGE Cranford, New Jersey

#### **BOARD OF TRUSTEES AGENDA**

#### March 22, 2022

## Immediately Following Board of Trustees and Board of Governors Joint Meeting

## Conference Room, Scotch Plains Campus

- I. Call to Order
- II. Roll Call
- III. Open Public Meetings Act Statement
- IV. Minutes Board of Trustees Meeting February 22, 2022
- V. Communications
- VI. Reports of Joint Trustees & Governors Committees

#### **Educational Planning & Policy Committee**

Staff Personnel Actions - Resolution E022-011

MOU with Felician University - Resolution E022-012

New Program: Environmental Science – Sustainability Option offered through Biology, A.S. – Resolution E022-013

Program Deregistration: Sustainability Science Option offered through Engineering, A.S. – Resolution E022-014

Safety Report - S485

#### **Budget & Finance Committee**

Investment Report Financial Statement Report Current Estimate Report

#### **Grant Resolutions:**

Fostering Inclusive Excellence for STEM Achievement (FIESTA) Grant

- Resolution F022-042

New Jersey Space Grant Consortium Training Grant – Resolution F022-043 Northern New Jersey Bridges to the Baccalaureate Degree Grant

- Resolution F022-044

Amendment to Carl D. Perkins Career and Technical Education Improvement Grant Spending Plan – Resolution F022-045

# **Contracts Exempt from Competitive Bidding:**

Community College Opportunity Grant Advertising Services – NJ Transit Bus Advertisement – Resolution F022-046

# **Building & Grounds Committee**

Review of FY 2022-2023 Project Prioritization

Amendment of Union County Vocational Technical School Lease in Scotch Plains – Resolution B022-003

- VII. Open Meeting to Public
- VIII. Unfinished Business
  - IX. New Business
  - X. Executive Session
  - XI. Adjournment