2018 Cohort
Application Packet

Application due date extend to August 1, 2017
Name: _________________________________________________________________

Attach this sheet as a cover page for the application.

☐ Completed Application

☐ Copy of current New Jersey EMT-B card (front & back)

☐ Copy of current Basic Life Support for the Healthcare Provider CPR card (front & back)

☐ Copy of valid state driver’s license (front & back)

☐ Current copy of your driver abstract
  o This information can be obtained via the web at: https://emvc.state.nj.us/MVC_DVRAR/AVSStart.jsp

☐ One (1) copy of current unofficial transcripts from any institution credit is being transferred from.

☐ 3 Recommendation Letters
  o One from a current EMS agency officer or supervisor
  o One from a current or actively working certified Paramedic, MICN, Emergency Nurse or Physician
  o One from a non-EMS source (other than a relative)

Clinical Sponsor Site Choice
First Choice  _____________________________________
Second Choice  _____________________________________
Third Choice  _____________________________________

Hybrid Program  ☐ Traditional Program  ☐
Paramedic Emergency Health Science Program: Application

Contact Information:
Andrea Murray
UCC Plainfield Campus
908-412-3551
Andrea.Murray@ucc.edu

General information regarding the application process:
1. Visit http://www.ucc.edu/academics/programs/paramedic.aspx and read all of the pages associated with the paramedic program before completing this packet.
2. Read all of the information provided in this packet.
3. Follow the directions outlined in this packet.

Application Procedures:
1. Paramedic Program and College admissions are two separate application processes. Students must apply to both the program and the College. Admission to the College does not guarantee admission to the program.
2. Complete this packet in its entirety and return with the required documentation to the Paramedic Program Director at Union County College, 225 Roosevelt Avenue, Plainfield, New Jersey 07060.
3. Applications will not be considered until all of the required documentation is received.
4. Qualified applicants are required to complete a mandatory EMT skill screening session. The session will include cognitive and practical assessment.
5. You are required to obtain hospital sponsorship in order to be admitted to the Paramedic program. This is in accordance to N.J.A.C. 8:41A.
6. Sponsorship will be obtained through the program’s application process. Indicate your top three choices on this application. You will be contacted directly by the clinical site for interview.

Applications must be postmarked by June 1, 2017.
General Admission Requirements:

1. **Current EMT and CPR certification:** All students must maintain current NJ EMT and CPR certification through the entire Paramedic Program process. If your EMT card will expire before the end of the paramedic program - complete **ALL** the required recertification CEU’s PRIOR to starting the program.

2. **General Education Course Credits:** All students entering paramedic didactic courses must have the following prerequisites completed:
   - Communications: ENG 101, 102, ENG 122, or ENG 128 (3 credits)
   - Mathematics: MAT 113 – Math Application (3 credits)
   - Science: Bio 105, Bio 106 – Biology Anatomy & Physiology I and Anatomy & Physiology II with a lab (8 credits)
   - Social Science: PSY 101 - General Psychology (3 credits)

Only course work completed from an accredited institution is eligible for transfer. All courses must have an achieved grade of “C” or better. Science courses must have been completed within the last five years to be eligible for transfer.

3. **Basic Skill Testing:** If you have not completed previous college course work, you must begin by taking the Basic Skills test. Union County College utilizes the Accuplacer test. More information can be found at the following site: [http://www.ucc.edu/about/ALC/Placement.aspx](http://www.ucc.edu/about/ALC/Placement.aspx)

4. **References/Recommendation Letters**
The three letters of recommendation should be attached to your application on appropriate letter head in a sealed envelope.

   1. A recommendation letter from a current EMS agency officer or supervisor.
   2. A recommendation letter from a current or actively working Paramedic, MICN, Emergency Nurse or Physician. Include the state and certification number of the paramedic providing the reference.
   3. A recommendation letter from a non EMS non relative source.

Hybrid Program Admissions:

Students seeking admission to the hybrid program must meet the following requirements in addition to the general admission requirements for all students:

1. Complete the Hybrid Student Readiness Assessment
2. Minimum of 3.3 GPA
3. Minimum of B- in anatomy & physiology coursework
4. Minimum of 85% on math entrance exam
5. Minimum of 85% cumulative score on written entrance exam
**Orientation Information:**
A mandatory orientation session will be held for all accepted students.

The following items must be bought to orientation:

- A copy of Hospital Sponsorship Acceptance Letter

- Proof of a criminal background check
  - [http://bit.ly/1jY03Hq](http://bit.ly/1jY03Hq)

- Physical Exam forms will be handed out at orientation and must be submitted prior to the program start date. Students must submit the following documentation in order to be eligible to participate in the training program:
  - Proof of Vaccination Titers and PPD - obtained by a physician or employer
    - Titers showing immunity or vaccination for Rubella, Rubella and Varicella, Hepatitis B immunity or vaccination or waiver form.
  - Proof of PPD status - a negative two-step PPD skin test, or Gold blood test for TB (if positive, a negative chest x-ray with in the past year with a signed pulmonary clearance form)
  - Documentation of a single dose of the combined Tetanus, Diphtheria and Pertussis
  - Annual flu shot
  - Proof of 5 panel drug test - obtained by a physician or employer
    - Cocaine, Marijuana, Opiates, Methamphetamines, Benzodiazepines
  - Respirator clearance
Hospital Sponsor Sites and Contact Information:

Atlantic Ambulance Corporation
David Petersen, MSN, RN, CFRN, MICN, NRP
Clinical Manager
110 Dorsa Ave
Livingston, NJ 07039
(862) 777-4155

Holy Name Hospital  (Employees Only)
Raymond Dwyer III; BS, MICP
EMS Manager/Clinical Coordinator
718 Teaneck Road
Teaneck, NJ 07666
201-541-6321 - office

MONOC - North
Rob Clawson MPH, MICP
Clinical Manager
4806 Megill Road
Wall Township
Neptune, NJ 07753
732-919-3045 ext. 1105

Raritan Bay Medical Center
Trisha Wanamaker, BA, MICP
MICU Clinical Coordinator
530 New Brunswick Street
Perth Amboy, NJ 08861
(732) 324-5393

Robert Wood Johnson University Hospital – New Brunswick & Somerset
Donald Roberts, NRP
Director of Administration
1 Robert Wood Johnson Place
PO Box 2601
New Brunswick, NJ 08903
(732) 937-8693

Hackensack University Hospital
David Mendoza, MICP
EMS Education Coordinator
5 Summit Ave Suite 205
Hackensack, NJ 07601
551-996-1194
JFK  
Mark Bober, BS, NREMT-P, FP-C  
MICU Clinical Coordinator  
65 James Street  
Edison, NJ 08818-7700  
732-943-6635

**Saint Clare’s Health System (Employees Only)**  
David Langley, MICP  
MICU Clinical Coordinator  
400 W. Blackwell Street  
Dover, NJ 07801  
(973) 537-5653

**St. Joseph’s Regional Medical Center**  
Kevin Webb, RN, CCRN, CEN, MICP  
MICU Clinical Coordinator  
703 Main Street  
Paterson, NJ 07503  
(973) 754-2262

**Trinitas Regional Medical Center**  
Brant Maslowski  
MICU Coordinator  
Prehospital Services Division  
1164 Elizabeth Ave  
Elizabeth, NJ 07202  
908-994-8421

**UMDNJ-University Hospital-Newark (Employees Only)**  
William O’Brien  
EMS Educator-Training Supervisor  
150 Cabinet Street  
Newark, NJ 07101  
(973) 972-5369

*Note: If you are interested in obtaining sponsorship from a different agency, you will need to speak with Andrea Murray to see if the opportunity is available.*
# Paramedic Emergency Health Science Program: Application

## Personal Information

<table>
<thead>
<tr>
<th>Name:</th>
<th>Date:</th>
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<tbody>
<tr>
<td>NJ EMT-B Number:</td>
<td>DOB:</td>
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**Home address**

| City, State, and Zip Code | Home Phone: | Cell Number: | Email Address: |

**US Citizen?**

| Have you ever applied to Paramedic School before? | If yes – where and when |

## Education

### High School (Name, City, State):

| Graduation Date: |

### Business or Technical School:

<table>
<thead>
<tr>
<th>Dates Attended:</th>
<th>Degree, Major:</th>
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<tbody>
<tr>
<td>Undergraduate College:</td>
<td>[ ] Graduated [ ] Prospective Gradation Date: _______ GPA: _______</td>
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<tr>
<td>Dates Attended:</td>
<td>Degree, Major:</td>
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<tr>
<td>Graduate School:</td>
<td>[ ] Graduated [ ] Prospective Gradation Date: _______ GPA: _______</td>
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<tr>
<td>Dates Attended:</td>
<td>Degree, Major:</td>
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## References

- **Current EMS Officer/Supervisor**
- **Paramedic Reference**
- **Non-EMS Source (no relatives)**

## EMS Affiliation/Experience

<table>
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<tr>
<th>Semester applied for:</th>
<th>EMS Affiliation:</th>
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<tr>
<td>CPR expiration:</td>
<td>EMT-B expiration:</td>
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<tr>
<td>PHTLS:</td>
<td>Other certifications:</td>
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<tr>
<td>Other:</td>
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## FOR OFFICE USE ONLY

| Date Interviewed: | |

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4 UNION COUNTY COLLEGE
UNION COUNTY COLLEGE \nPARAMEDIC HEALTH SCIENCE PROGRAM
### EMT Experience

<table>
<thead>
<tr>
<th>Organization</th>
<th>City/State</th>
<th>Dates: From/To</th>
<th>Avg. # Pt. Cases/week</th>
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### Employment History—Attach Resume

<table>
<thead>
<tr>
<th>Dates (FROM-TO)</th>
<th>Employer</th>
<th>Position</th>
<th>Supervisor</th>
<th>Telephone</th>
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### Military

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<th>Rate and Rank (Leave blank if not applicable)</th>
<th>Branch</th>
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<th>Dates (FROM-TO)</th>
<th>Specialty</th>
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### Medical

Do you have any physical, mental, and/or emotional impairment / disease that could reasonably be expected to impair your ability to function as a paramedic? (Circle)  **YES**  **NO**

If YES, Please Specify:

<p>| |</p>
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<td>Questions</td>
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<td><strong>Please provide brief responses to the following questions</strong></td>
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<tr>
<td>1. Why do you want to become a paramedic?</td>
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<td>2. What are your other skills and interests?</td>
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<tr>
<td>3. What are your immediate career goals upon graduation?</td>
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<td>4. What are your long-range professional goals?</td>
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<tr>
<td>5. How did you learn about the Union County College Paramedic Program?</td>
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<tr>
<td>6. Why did you select our site for potential sponsorship?</td>
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</table>
### Essay Question

Choose one of the following questions and answer the question in 200 words or less.

1. Describe a situation in which you demonstrated an ability to assume responsibility and make a difficult decision. The situation should relate to your interest in becoming a Paramedic.
2. What is (are) your passion(s) in life?
Name: _______________________________________       Date: _____________________

Results:
25-30 points:    You are well prepared for an online course.
20-25 points:    You may find an online course to be very challenging.
Below 20 points:   An online course is not recommended at this time.

Score: _________

1. I would classify myself as someone who:
   a. Completes assignments ahead of the deadline
   b. Needs reminders about deadlines
   c. Ignores deadlines until the last minute

2. As a reader, I would classify myself as:
   a. Good. I usually understand the material without help.
   b. Average. I sometimes need help to understand the material.
   c. Slow. I usually need extra time to read material.

3. I would classify my communication skills as:
   a. I prefer verbal discussion to writing.
   b. I prefer communicating my ideas in writing.
   c. I have difficulty expressing myself through writing

4. I am most comfortable with:
   a. not receiving feedback, I am fine on my own.
   b. receiving feedback eventually so I can review my work.
   c. immediate feedback from my instructor or I become frustrated

5. I learn best by:
   a. reading the material.
   b. listening to a lecture on the material.
   c. sharing my knowledge with others.

6. How confident do you feel about installing or updating software?
   a. Very comfortable, I can download applications and figure out problems on my own.
   b. Comfortable, although I sometimes need help to run programs, install software or
      manage files.
   c. Not comfortable, I need help installing new software.
Paramedic Emergency Health Science Program: Hybrid Student Readiness Assessment

7. When I am asked to use new technologies,
   a. I look forward to the challenge of learning new skills.
   b. I feel apprehensive, but will try them and ask for help when necessary.
   c. I avoid it whenever possible.

8. The following best describes my access to the Internet:
   a. I have reliable, high-speed Internet access that does not inconvenience others in my household when I am using it.
   b. I use a dial-up connection to access the Internet.
   c. I do not have access to the Internet from my residence.

9. I have access to basic software (e.g. Microsoft Office, Internet Explorer, Flash Player) and possess the basic skills to use each application.
   a. Yes
   b. No
   c. I do not know

10. I know how to use online communication tools (chat boards, email, discussion boards, etc.) or I can quickly figure them out.
    a. Yes
    b. No
    c. I do not know

Briefly explain why you are interested in the hybrid program vs. the traditional program.
_____________________________________________________________________________________
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Have you ever been charged, convicted, placed on probation, entered into a pre-trial intervention (PTI) program or entered into a plea bargain in connection with a violation of law under any state, the federal government, or any other jurisdiction, other than a minor traffic violation?

Yes □ NO □

Have you ever been subjected to limitation, suspension, or termination of your right to practice in a health care occupation or voluntarily surrender a health care licensure in any state or to an agency authorizing the legal right to work?

Yes □ NO □

If you answered “yes” to the above question, you will need to provide official documentation that fully describes the offense, current status and disposition of the case before sponsorship can be offered.

I hereby affirm the above statements and the information provided is true and correct.

I understand that any misstatements, omission or misleading information given in my application or interview or in connection with other records related to the hospital acceptance process or applying for paramedic school may result in the rejection of my application, the withdrawal of any offer of sponsorship and my dismissal from both sponsorship and the paramedic program.

I authorize an investigation of all statements contained in this application for sponsorship. The investigation may include obtaining information from the National Practitioner Data Bank. I release from all liability and responsibility; all persons or entities requesting or supplying information about any information provided on this application, including my present employer. I authorize the hospital sponsor that I am applying and Union County College Paramedic Director to conduct a check into both my criminal conviction record and driving history.

I acknowledge that any offer of sponsorship is contingent upon proof of all required documentation of pre-placement medical examination and/or inquiry. Such medical exam and/or inquiry may include a pre-placement drug test. My offer of sponsorship may be revoked if it is determined that I cannot perform the essential job functions of the position with or without a reasonable accommodation or if threat of substantial harm to myself or others.

As a condition of my sponsorship, I agree to waive my right to a jury trial in any action or proceeding related to my sponsorship or the termination of my sponsorship, I am waiving my right to jury trial voluntarily and knowingly and free from coercion.

I understand that I have a right to consult with a person of my choosing, including an attorney, before signing this application.

I understand that if I am offered sponsorship by the hospital and I am not guaranteed employment. My sponsorship is an “at-will” relationship which means that I can voluntarily end my sponsorship or be terminated at any time.

Signed: __________________________ Date: _____________________

Printed: __________________________