



SUMMER 2018

# College for Teens

*Sponsored by the*  
Union County Board of Chosen Freeholders

**A.M. Session: July 9–July 19**

**P.M. Session: July 16–July 26**

Monday through Thursday



*Transforming Our Community...  
One Student at a Time*



1033 Springfield Avenue • Cranford, NJ 07016

# College for Teens

Union County College, Cranford Campus

***Join us for an exciting summer of fun!***

This program is administered through Continuing Education.

The Union County Board of Chosen Freeholders proudly sponsors the Summer 2018 College for Teens program at Union County College. This free program is offered for two sessions. Each session is two weeks long, Monday through Thursday. The A.M. session meets 9:00 a.m.–12:00 p.m., July 9–July 19. The P.M. session meets 1:00–4:00 p.m., July 16–July 26.

Each session provides students the chance to explore and research careers in criminal justice, healthcare, or transportation, logistics and distribution while experiencing life on a college campus. The classes teach students about relevant career opportunities and provide the opportunity to learn from prominent guest speakers. Instructors in this program are hand-picked for their expertise and have real world industry experience in addition to experience in the classroom.

*Students are only eligible to participate in one session, A.M. or P.M. Enroll now, space is limited.*

## **Who Should Attend?**

- Union County high school students
- Students who are motivated to learn and to explore future career opportunities

## **Requirements:**

- Resident of Union County
- Must be attending grades 9–12 by September 2018
- Grade point average of C or better
- Students must attend all classes to receive completion certificate

## **Benefits of the Program:**

- Learn from instructors with real-world experience
- Develop necessary skills to be productive in school and the workplace
- Exposure to career opportunities and development of necessary skills required for success
- Learn to work effectively with others and as a team member
- Small class sizes to promote individual attention, active learning, and class participation
- Receive a certificate of program completion

## **Application Requirements:**

- Completed application form
- Copy of student's most recent report card
- Recommendation letter from a teacher or guidance counselor
- All documentation must be submitted together via email, fax, or mail

## **Application Deadline: Friday, June 8, 2018**

The complete application must be submitted to Union County College, Department of Continuing Education by this date.

Only completed applications will be considered.

## **For more information: Call (908) 709-7600**

*Union County College does not discriminate and prohibits discrimination, as required by state and/or federal law, in all programs and activities, including employment and access to its career and technical programs.*

*If you or someone attending with you has a disability and is in need of special accommodations, please contact the Coordinator of Services for Students with Disabilities at (908) 709-7164.*

# Daily Schedules

Students should indicate their first and second career subject choices and their preference for the A.M. or P.M. session in the application; **however, they will be assigned to just one career area and one session for the summer.**

## CAREERS IN CRIMINAL JUSTICE

**A.M. Session, July 9–July 19, 9:00 a.m.–12:00 p.m.**

Criminal Justice

Counter-terrorism and Homeland Security

**P.M. Session, July 16–July 26, 1:00–4:00 p.m.**

Criminal Justice

Counter-terrorism and Homeland Security



This program provides an introduction to the various agencies in the criminal justice system and informs students about different criminal justice careers in the following areas: federal and state law enforcement, legal profession and prosecution. Students will also explore the phenomenon of terrorism. An introduction to principles and practices associated with Homeland Security and the role it plays regarding public safety and national security will be discussed. Classes consist of lectures, guest presentations and other interactive activities.

## CAREERS IN HEALTHCARE

**A.M. Session, July 9–July 19, 9:00 a.m.–12:00 p.m.**

Healthcare

First Aid

**P.M. Session, July 16–July 26, 1:00–4:00 p.m.**

Healthcare

First Aid



In this program, participants learn about the growing market for healthcare services and different career paths. Students gain insight on working in specific healthcare fields, such as nursing, emergency management training, and medicine. This class also provides a survey of human anatomy, physiology, pathology, and pharmacology. Heart Saver First Aid teaches students critical skills in responding to and managing an emergency until EMS arrives. Students learn about bandaging, heart attacks, strokes, and much more. Accomplished guest speakers currently working in different healthcare professions also speak to the class.

## CAREERS IN TRANSPORTATION, LOGISTICS AND DISTRIBUTION

**A.M. Session, July 9–July 19, 9:00 a.m.–12:00 p.m.**

Transportation, Logistics and Distribution

**P.M. Session, July 16–July 26, 1:00–4:00 p.m.**

Transportation, Logistics and Distribution



Do you know where your mobile phone is made? Do you know how it gets to the Verizon store or Best Buy or The Apple Store? Where are the coffee beans grown that make your favorite Starbucks beverage so delicious? How do they get from the plant to the cup? How is pricing determined? This program will introduce you to the world of the supply chain: how raw materials are sourced and shipped; the manufacturing process; the packaging and shipping of finished product to the warehouse; to the retail store or e-commerce center (Amazon and others) and to you, the end consumer. This course will help you understand the role of data analytics; of customer service; of planning for consumer demand; of managing disruption due to weather or political upheaval. Union County plays a critical role in the transportation, logistics and distribution of goods and services through our seaport, airport, railroads, and highways. Learn about careers in this industry and tour an operating Port facility to see firsthand the activity in our own backyard. Guest speakers will share their life and work experiences in this important growing industry.

# College for Teens • Application Form

Department of Continuing Education

**STUDENT** Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

Street Address (including apartment number) \_\_\_\_\_ ( \_\_\_\_\_ ) \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Student E-mail \_\_\_\_\_  MALE  FEMALE \_\_\_\_\_ Date of Birth (MM/DD/YYYY) \_\_\_\_\_

Student ID# \_\_\_\_\_

The following questions are required by the U.S. Department of Health, Education, and Welfare, Title VI of the Civil Rights Act. Completion is voluntary.

**Sex:**  Male  Female      **Ethnicity:**  Hispanic  Non Hispanic  Declined to Identify

**Race:**  American Indian/Alaskan Native  Asian  Black/African American  Native Hawaiian/Pacific Islander  White  Declined to Identify

**PARENT/GUARDIAN** Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Street Address (including apartment number) \_\_\_\_\_ ( \_\_\_\_\_ ) \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone:  Home  Work  Cell \_\_\_\_\_

**PARENT/GUARDIAN** E-mail Address \_\_\_\_\_

**PLEASE INDICATE YOUR # 1 and #2 PROGRAM SELECTION:**

Put "1" by your first choice and "2" by your second:    \_\_\_ Careers in Criminal Justice    \_\_\_ Careers in Healthcare    \_\_\_ Careers in Transportation, Logistics and Distribution

A.M. Session       P.M. Session

I attend a Union County school:  YES  NO    CURRENT GRADE: \_\_\_\_\_    SCHOOL: \_\_\_\_\_

**ALL PARTICIPANTS MUST HAVE THIS SECTION COMPLETED BY PARENT OR GUARDIAN.**  
You will not be admitted or allowed to participate in any program without submitting this information.

**Parent/Guardian Contact Information:**

Mother/Guardian Name: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Father/Guardian Name: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

**Emergency Contact Information:**

If I am not available, I hereby designate the following person(s) to be contacted in an emergency:

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

Name \_\_\_\_\_ Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

Doctor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Medical Insurance Co \_\_\_\_\_ Policy # \_\_\_\_\_

Does student have any allergies? If "yes" please list all allergies. \_\_\_\_\_

**TO SUBMIT APPLICATION:**

**E-MAIL:** Complete form by email and send to Youthprograms@ucc.edu

**FAX:** your registration 24 hours a day to (908) 709-7070

**MAIL TO:** Department of Continuing Education, College for Teens, Union County College, 1033 Springfield Ave., Cranford, NJ 07016