

# 31<sup>ST</sup> ANNUAL SCHOLARSHIP GALA



YEAR ANNIVERSARY 1933-2023

90 YEARS OF EXCELLENCE:  
HONORING THE PAST,  
CELEBRATING THE PRESENT,  
EMBRACING THE FUTURE

## HONORING

2023 Corporate Partner of the Year – **Bristol Myers Squibb**

2023 Man of the Year – **Thomas Bracken**, NJ Chamber of Commerce President & CEO

Fiat Lux Award Recipient – **J. Anthony Manger**

Please join corporate and community leaders from around the state as we come together in support of Union County College Foundation's mission at our 31<sup>st</sup> Annual Scholarship Gala.

Guests will enjoy a wonderful evening of dining, dancing, music, and friendship. Proceeds from this evening will support scholarships and enhance programs for Union College students.

**Friday, October 20, 2023**

The Westwood – Garwood, NJ

6:00 pm – Cocktails & Silent Auction Bidding

7:30 pm – Dinner, Awards, & Dancing

Black Tie Optional

## Levels of Support (please check desired level)

- ☐ **Presenting Sponsor** .....\$25,000.....20 Tickets, Back Cover of Tribute Journal + name on banner
- ☐ **Mission Sponsor**.....\$10,000 .....10 Tickets, Inside Cover in Tribute Journal + name on banner
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- ☐ **Patron**.....\$1,500 .....2 Tickets, Full Page in Tribute Journal + name on banner
- ☐ **Donor** .....\$1,000 .....2 Tickets + 1/2 Page in Tribute Journal
- ☐ **Friend** .....\$600.....2 Tickets + Owl Listing in Tribute Journal
- ☐ **Guest** .....\$250.....1 Ticket
- ☐ **Auction Item** \_\_\_\_\_



UNION COUNTY  
COLLEGE  
FOUNDATION

**Tribute Journal** (please check desired ad – you will be contacted regarding your ad copy details)

- ☐ **Back or Inside Cover** ..... 7-1/2" w x 10" h (if available) ..... \$5,000
- ☐ **Gold Page** ..... 7-1/2" w x 10" h ..... \$3,500
- ☐ **Silver Page** ..... 7-1/2" w x 10" h ..... \$2,500
- ☐ **Full Page** ..... 7-1/2" w x 10" h ..... \$1,000
- ☐ **Half Page** ..... 3-1/2" w x 9-1/2" h or 7-1/2" w x 4-3/4" h ..... \$550
- ☐ **Quarter Page** ..... 3-1/2" w x 4-3/4" h ..... \$350
- ☐ **Owl Listing** ..... One-Line Donor Listing ..... \$150

## Please Join Us!

Please complete and return this form to Union County College Foundation  
by **Friday, September 29, 2023**

**By mail:** Union County College Foundation • 1033 Springfield Avenue • Cranford, NJ 07016

**By e-mail:** Foundation@ucc.edu

For additional information, call (908) 709-7505

Name/Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax # \_\_\_\_\_

E-mail Address \_\_\_\_\_

If you are unable to attend, you can make a tax  
deductible contribution toward student scholarships. **Total \$** \_\_\_\_\_

Please make all checks payable to Union County College Foundation or charge to credit card.

### Credit Card Payments

Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_



**Accelerating the Pace  
of Student Success  
for over 40 years!**

