A D D E N D U M # 1

TO: **ALL PROSPECTIVE Bidders**

FROM: **Mark Anderson, Director of Purchasing Department**

DATE: **November 6, 2026**

RE: **Solid Waste & Single Stream Recycling Mgmt. Services – BFY2027-03**

The following information is added to the bid documents for the aforementioned subject bid.

QUESTION #1 Who is the current vendor and current monthly/annual rate

ANSWER #1: Direct Waste is the current vendor for the College, and rate is based on the Union County Coop contract BA30-2022.

Please complete below. A signed copy of this addendum, SIGNED BY AN OFFICER OF THE BIDDER AUTHORIZED TO DO SO, must be included with your bid submission.

Submitted by_____

Signature: _____

Title: _____

Company or Corporation: _____

Phone #: _____ Email: _____

Date: _____